

Moapa Valley CHAMBER OF COMMERCE

PO Box 361 Overton, NV 89040 702-398-7160 moapavalleychamber@gmail.com www.moapavalleychamber.com

MISSION: The Chamber is organized for the purpose of advancing the commercial, industrial, civic, social and general interests of the MV area in its entirety; also Clark County and the State of Nevada, to make this area a better place to live and to make a living. The Chamber in its activities is non-partisan, non-sectional, non-sectarian and politically nonpartisan.

MEMBERSHIP: Any firm, corporation, partnership, estate, organization, or individual interested in making Moapa Valley a better place to live can become a Chamber Member. The January meeting each year is a mixer/membership drive. Monthly membership meetings are held every third Wednesday at 12:00 pm at the Old Overton Gym at 179 South Anderson St, Overton, NV 89040 (next to the Mack Lyon Middle School).

PARTICIPATION: We appreciate your support as a member. In addition to your membership, you can further support the chamber by getting involved in the various positions including standing committees (membership, events, tourism, etc..) as well as many special events throughout the year.

DUES: Membership dues are based on type of Membership and are due annually in the month in which you joined.

Туре	Dues	
Buccaneer/Patriot	\$65.00	Listed on Chamber Website
Mariner	\$99.00	Linked to business website Window Cling
Pirate	\$129.00	Linked to business website, Logo on the main page of Chamber Website, Plaque, Facebook posts shared to Chamber's page, 10% discount at Kupa Joe, Intro Video for Facebook.

Please complete the information below and mail along with your check or money order to:

Moapa Valley Chamber of Commerce PO Box 361 Overton, NV 89040

You may also fill out the application online at: http://moapavalleychamber.com/join-us

Business Name:	Contact Name:
Business Phone:	Contact Phone:
Business Email:	Business Website:
Business Physical Address:	Business Mailing Address:
Physical City, State, Zip:	Mailing City, State, Zip:
# of Employees:	Annual Dues:
Business Description:	